

AMENDED AGENDA #2
HOUSE BUSINESS COMMITTEE
1:30 P.M. or Upon Adjournment
Room EW41
Tuesday, March 11, 2025

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

SUBJECT	DESCRIPTION	PRESENTER
H 117	Insurance data security act	Rep. Redman
H 72	Insurance, exceptions	Rep. Cornilles
	Testimony will be taken from those who have not previously testified on H 72	
H 361	Homeowner's associations, boards	Rep. Weber
S 1126	Self-service storage facilities	Rep. Weber
HCR 16	Property insurance, study committee	Rep. Redman
H 384	Wildfire risk mitigation fund	Rep. Redman

Chairman May Limit Testimony Two Minutes

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Clow
Vice Chairman Redman
Rep Crane (13)
Rep Palmer
Rep Barbieri
Rep Cornilles

Rep Crane (12)
Rep Ehlers
Rep Monks
Rep Cannon
Rep Harris
Rep Marmon

Rep Rasor
Rep Thompson
Rep Wheeler
Rep Berch
Rep Green

COMMITTEE SECRETARY

Michelle A Anderson
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