

AGENDA  
**HOUSE AGRICULTURAL AFFAIRS COMMITTEE**  
11:00 A.M.  
Room EW42  
Tuesday, January 30, 2018

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
test1	test2	test3
	test4	

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Boyle	Rep Burtenshaw	Rep Armstrong
Vice Chairman Dayley	Rep Kerby	Rep Hanks
Rep Bell	Rep Troy	Rep Zito
Rep Miller	Rep Stevenson	Rep Erpelding
Rep VanOrden	Rep Amador	Rep Toone

COMMITTEE SECRETARY

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## SUBJECT INDEX

### ABBREVIATIONS USED IN THIS INDEX

(A) = Adopted  
Approp = Appropriation  
Bd = Board  
Comm = Committee  
DEQ = Department of Environmental Quality  
Dist = District  
F&G = Fish and Game  
H&W = Health and Welfare  
PERSI = Public Employee Retirement System of Idaho  
UCC = Uniform Commercial Code

(V) = Vetoed  
Assn = Association  
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