

AGENDA
HOUSE AGRICULTURAL AFFAIRS COMMITTEE
2:00 P.M.
Room EW421
Wednesday, December 27, 2017

SUBJECT	DESCRIPTION	PRESENTER
test1	test22 test4444	test333

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Andrus	Rep Dayley	Rep Anderst
Vice Chairman Boyle	Rep Collins	Rep Rubel
Rep McMillan	Rep Clow	Rep Troy
Rep Dixon	Rep VanOrden	Rep Nye
Rep Bell	Rep Bedke	Rep Nate

COMMITTEE SECRETARY

Kelly Reister
Room: C305
Phone: 332-1137
email: hagri@house.idaho.gov

CAPITOL PARKING PERMIT EXCHANGE FY14

Please complete and send to Capitolmall.parking@adm.idaho.gov

State Employee

Other

Full Name

Phone Number

Email Address

Department

Division

Building

Office Number and/or Floor

Current Tag Number

Space Number

(For Reserved, Handicap, and Carpool Tags only)

License Plate #1

Make and Model

License Plate #2

Make and Model

License Plate #3

Make and Model

Motorcycle Plate Number

Make and Model

Marcus Chavarria

Capitolmall.parking@adm.idaho.gov

332-1932