

AGENDA  
HOUSE AGRICULTURAL AFFAIRS COMMITTEE  
10:30 A.M.  
Room EW42  
Monday, December 04, 2017

SUBJECT	DESCRIPTION	PRESENTER
test1	test22	teset333
	test4444	
	test55555	

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Boyle	Rep Burtenshaw	Rep Armstrong
Vice Chairman Dayley	Rep Kerby	Rep Hanks
Rep Bell	Rep Troy	Rep Zito
Rep Miller	Rep Stevenson	Rep Erpelding
Rep VanOrden	Rep Amador	Rep Toone

COMMITTEE SECRETARY

IT Support  
Room: EW11  
Phone: 332-1137  
email: [hagri@house.idaho.gov](mailto:hagri@house.idaho.gov)