

AGENDA  
**HOUSE HEALTH & WELFARE COMMITTEE**  
8:00 A.M.  
Room EW20  
Saturday, October 22, 2016

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
Presentation	this is my presentation	barker

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Wood

Vice Chairman Packer

Rep Hixon

Rep Perry

Rep Romrell

Rep Vander Woude

Rep Beyeler

Rep Redman

Rep Troy

Rep Rusche(Cuddy)

Rep Chew

COMMITTEE SECRETARY

Irene Moore

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