

AGENDA
HOUSE HEALTH & WELFARE COMMITTEE
11:00 A.M.
Room EW20
Tuesday, October 18, 2016

SUBJECT	DESCRIPTION	PRESENTER
presentation	blah	brenda

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Wood
Vice Chairman Packer
Rep Hixon
Rep Perry
Rep Romrell
Rep Vander Woude

Rep Beyeler
Rep Redman
Rep Troy
Rep Rusche(Cuddy)
Rep Chew

COMMITTEE SECRETARY

Irene Moore
Room: EW14
Phone: 332-1138
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