

AGENDA
HOUSE AGRICULTURAL AFFAIRS COMMITTEE
11:00 A.M.
Room EW42
Wednesday, September 14, 2016

test12

SUBJECT	DESCRIPTION	PRESENTER
	test1	
test2	test3	test4
	test5	
	test6	

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Andrus
Vice Chairman Boyle
Rep McMillan
Rep Batt
Rep Bell(Weather)
Rep Dayley
Rep Miller

Rep Romrell
Rep VanOrden
Rep Burtenshaw
Rep Kerby
Rep Troy
Rep Pence
Rep Erpelding

COMMITTEE SECRETARY

IT Support
Room: EW11
Phone: 332-1137
email: hagri@house.idaho.gov