

AGENDA  
HOUSE AGRICULTURAL AFFAIRS COMMITTEE  
10:30 A.M.  
Room EW42  
Monday, September 12, 2016

SUBJECT	DESCRIPTION	PRESENTER
test1	test2	test3
	test4	
	test5	

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Andrus  
Vice Chairman Boyle  
Rep McMillan  
Rep Batt  
Rep Bell(Weather)  
Rep Dayley  
Rep Miller

Rep Romrell  
Rep VanOrden  
Rep Burtenshaw  
Rep Kerby  
Rep Troy  
Rep Pence  
Rep Erpelding

COMMITTEE SECRETARY

IT Support  
Room: EW11  
Phone: 332-1137  
email: [hagri@house.idaho.gov](mailto:hagri@house.idaho.gov)