

AGENDA  
**HOUSE HEALTH & WELFARE COMMITTEE**  
**WOOD SUBCOMMITTEE**  
Upon Adjournment of the Full Committee  
Room EW20  
Tuesday, January 19, 2016

<b>DOCKET NO.</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>16-0103-1501</u></a>	EMS Licensing Requirements	Wayne Denney
<a href="#"><u>16-0319-1502</u></a>	Rules Governing Certified Family Homes	Fred Smith

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Wood  
Rep.Packer  
Rep.Perry  
Rep.Romrell  
Rep.Beyeler

COMMITTEE SECRETARY

Irene Moore  
Room: EW14  
Phone: 332-1138  
email: [hhel@house.idaho.gov](mailto:hhel@house.idaho.gov)