

AMENDED AGENDA #3
HOUSE BUSINESS COMMITTEE
2:30 P.M.
Room EW41
Wednesday, January 06, 2016

SUBJECT	DESCRIPTION	PRESENTER
	test	
	test again	
200246	this is a test	

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Barbieri	Rep Batt	Rep DeMordaunt
Vice Chairman Clow	Rep Hixon	Rep Dixon
Rep Collins	Rep Kauffman	Rep Troy
Rep Crane	Rep Monks	Rep Smith
Rep Palmer	Rep Anderst	Rep Rusche
Rep Thompson	Rep Beyeler	Rep Jordan

COMMITTEE SECRETARY

Mary Dorsch
Room: EW58
Phone: 332-1139
email: hbus@house.idaho.gov